

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. VINCENT PALLOTTI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130774
3	SCHOOL CODE (IF APPLICABLE)	30689
4	COMPLETE ADDRESS WITH PIN CODE	OPP. INDIAN OIL PETROL PUMP, KAMPTEE-KALAMANA ROAD, NAGPUR , MAHARASHTRA - 441001
5	PRINCIPAL NAME	Sr. ANILA XAVIER
6	PRINCIPAL QUALIFICATION	MA ( ENGLISH ), B.ED ,M.Ed
7	SCHOOL EMAIL ID	svpsngpk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8075949566

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svpskamptee.co.in/affiliation-upgradation-letter/">https://svpskamptee.co.in/affiliation-upgradation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svpskamptee.co.in/society-certificate-2/">https://svpskamptee.co.in/society-certificate-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svpskamptee.co.in/no-objection-certificate/">https://svpskamptee.co.in/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svpskamptee.co.in/recognition-certificate-under-rte-act-2009/">https://svpskamptee.co.in/recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svpskamptee.co.in/building-safety-">https://svpskamptee.co.in/building-safety-</a>

		certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svpskamptee.co.in/fire-safety-certificate/">https://svpskamptee.co.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://svpskamptee.co.in/deo-certification/">https://svpskamptee.co.in/deo-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svpskamptee.co.in/valid-water-health-and-sanitation-certificates/">https://svpskamptee.co.in/valid-water-health-and-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svpskamptee.co.in/fees-structure-of-the-school/">https://svpskamptee.co.in/fees-structure-of-the-school/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://svpskamptee.co.in/annual-academic-calender/">https://svpskamptee.co.in/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svpskamptee.co.in/list-of-school-management-committee/">https://svpskamptee.co.in/list-of-school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svpskamptee.co.in/parents-teachers-association/">https://svpskamptee.co.in/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svpskamptee.co.in/last-three-year-result-of-the-board-examination/">https://svpskamptee.co.in/last-three-year-result-of-the-board-examination/</a>

**D : STAFF (TEACHING) :**

1	PRINCIPAL	ANILA XAVIER
2	TOTAL NO. OF TEACHERS	90
	PGT	0
	TGT	42
	PRT	48
3	TEACHERS SECTION RATIO	77
4	DETAILS OF SPECIAL EDUCATOR	Ms. Madhuri Tandulkar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Nisha Navdinge, Mr. Jayant Kamble

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	119	92.24	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.564
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 91

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/o0jSOH4x2_c">https://youtu.be/o0jSOH4x2_c</a>